

# STATE NURSING SCHOLARSHIP

## YEAR-END REPORT

MAIL THIS REPORT TO YOUR **DISTRICT PRESIDENT** by **APRIL 10, 2012**  
DISTRICT PRESIDENT: MAIL TO **DEPT. CHAIRMAN** by **APRIL 20, 2012**

### **“Going Above and Beyond the Call of Duty to Help Our Veterans”**

AUXILIARY \_\_\_\_\_ NUMBER \_\_\_\_\_ DISTRICT \_\_\_\_\_

1. Did you contribute to the Nursing Scholarship Fund? Yes \_\_\_ No \_\_\_
2. How much money did your Auxiliary raise and mail to Department Treasurer? \$ \_\_\_\_\_  
(Please attach copy of check)  
Describe your fundraiser in detail on separate sheet (Include Pictures)
3. Did you participate in “Honor the Nurses” Program? Yes \_\_\_ No \_\_\_  
Describe your program in detail on separate sheet.

### **“Step UP - Never Leave A Veteran Behind”**

Auxiliary Chairman \_\_\_\_\_ Phone \_\_\_\_\_