

## PROGRAM PARTICPATION

Mid Year Report

MAIL THIS REPORT TO YOUR **DISTRICT PRESIDENT** by **DECEMBER 10, 2011**

**DISTRICT PRESIDENT: MAIL TO DEPT. CHAIRMAN** by **DECEMBER 20, 2011**

### “Going Above and Beyond the Call of Duty to Help Our Veterans”

Auxiliary \_\_\_\_\_ Number \_\_\_\_\_ District \_\_\_\_\_

1. Did your aux. attend the district president’s school of instruction ? Yes\_\_\_ No\_\_\_

2. Did your aux. contribute .50 ( or More)( p/m) for the Hospital Pledge? Yes\_\_\_ No\_\_\_

3. Did your aux. observe Veterans & Family Support/Sr. Citizen Month? Yes\_\_\_ No\_\_\_

4. Did your aux. contribute \$.10 or more p/m for Health and Happiness? Yes\_\_\_ No\_\_\_

5. Did your aux. participate in “Make a Difference Day”? Yes\_\_\_ No\_\_\_

Did you publicize it? Yes\_\_\_ No\_\_\_ Describe how \_\_\_\_\_

6. Did your aux. contribute \$2 p/m to Cancer Aid and Research? Yes\_\_\_ No\_\_\_

Sell Cancer Pins? Yes\_\_\_ No\_\_\_ 4 nice gifts? Yes\_\_\_ No\_\_\_

7. Did your aux. participate or hold a disaster preparedness program? Yes\_\_\_ No\_\_\_

Did you publicize the project? Yes\_\_\_ No\_\_\_ Describe \_\_\_\_\_

8. Did your aux. sponsor a National Family Volunteer Day event? Yes\_\_\_ No\_\_\_

Did you publicize the event? Yes \_\_\_ No\_\_\_\_\_ Describe \_\_\_\_\_

9. Did your aux. sponsor a holiday event for Veterans and their families? Yes\_\_\_ No\_\_\_

Did you publicize it? Yes\_\_\_ No\_\_\_ Describe \_\_\_\_\_

10. Did your aux. participate in the Voice of Democracy/Patriots Pen programs Yes\_\_\_ No\_\_\_

Did you publicize the program? Yes \_\_\_\_\_ No \_\_\_\_\_ Describe \_\_\_\_\_

### “Step Up – Never Leave A Veteran Behind”

Auxiliary Chairman \_\_\_\_\_ Phone # \_\_\_\_\_