

OUTSTANDING AUXILIARY PRESIDENT

Chairman: Kathy Stanley
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Bonham, TX 75418
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Due to District President by April 20, 2010

As Auxiliary President, you should strive to promote the Department President and National President's themes within your auxiliary projects. Attach this form to a list of your activities.

President _____ Auxiliary _____ District _____

BASIC REQUIREMENTS

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|--|-----------------|
| 1... Quota by December 15, 2010 | 20 points _____ |
| Quota by March 31, 2011 | 5 points _____ |
| 2... Treasurer bonded (no later than 31 August 2010) | 10 points _____ |
| 3... Audits to Department Headquarter on time | 10 points _____ |
| Audit copy mailed to District President | 5 points _____ |
| 4... President must attend District Meetings | 10 points _____ |
| Auxiliary must have a member at District Meeting if President can't attend | 5 points _____ |
| 5... School of Instruction at Auxiliary for both state and national programs | 10 points _____ |
| 6... Auxiliary 100% Program Participation & contributions | 10 points _____ |
| Copy to District President | 5 points _____ |
| 7... Auxiliary must report two (2) of the following | |
| a. Americanism | 5 points _____ |
| b. Patriot's Pen | 5 points _____ |
| c. Voice of Democracy | 5 points _____ |
| d. Youth Activities | 5 points _____ |
| e. Cancer Aid & Research | 5 points _____ |
| f. Veterans & Family Support | 5 points _____ |
| 8... Proof of at least (1) one piece of Publicity promoting a National Program | 10 points _____ |
| 9... Mid-Year and Year End Reports on time to District President | 10 points _____ |
| 10... Attend Statewide Training | 10 points _____ |
| 11... Attend District Training/Organizational meeting | 10 points _____ |

EXTRA POINTS

- | | |
|---|----------------|
| 1... Any percentage over quota | 5 points _____ |
| 2... Attend Mid-Winter Roundup | 5 points _____ |
| 3... Have a fundraiser for local Mental Health/Mental Retardation for Children's Activities | 5 points _____ |

AWARD

Plaque to Outstanding Auxiliary President in each membership division